

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Preston Young and Myrtle Young, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS we the said Preston Young and Myrtle Young

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

One Thousand, Eight Hundred & no/100

(\$1,800.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of

Eighteen and no/100

\$ 18.00

day of each and every calendar month hereafter in advance, until the full principal sum and interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due under said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said Preston Young and Myrtle Young

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to us

the said Preston Young and Myrtle Young

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the south side of Lindal street in the Town of West Greenville, and being known and designated as Lot No. 47, of a subdivision known as "Donwood", as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "A", at page 463, and having the following metes and bounds, to-wit:

"Beginning at an iron pin on the south side of Lindal Street at the joint corner of Lots 47 and 48, which point is 210.7 feet west of the southwest corner of the intersection of Lindal Street with Woodlawn Avenue, and running thence along the joint line of said Lots 47 and 48, S. 15-20 E. 145 feet to an iron pin; thence S. 74-26 W. 50 feet to an iron pin, joint rear corner of Lots 46 and 47; thence along the joint line of said lots, N. 15-20 W. 145 feet to an iron pin on the south side of Lindal Street; thence along the line of said Lindal Street, N. 74-26 E. 50 feet to the beginning corner. Being one of the lots conveyed to us by A. Louise Heyward by deed dated April 1, 1940, and recorded in the R. M. C. Office for Greenville County in Vol. 220, page 124, there being a new six-room duplex house constructed upon said Lot No. 47."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
S. C.
1947
President

RECORDED
21 DAY OF
JULIE FORRESTER
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10:06 O'CLOCK A. M. NO 7685